

**From:** [Cheh, Mary \(COUNCIL\)](#)  
**To:** [Evans, Jack \(COUNCIL\)](#)  
**Cc:** [Streeter, Nicole \(Council\)](#); [Smith, Nyasha \(Council\)](#); [Allen, Charles \(Council\)](#); [Bonds, Anita \(Council\)](#); [Gray, Vincent \(Council\)](#); [Grosso, David \(Council\)](#); [McDuffie, Kenyan \(Council\)](#); [Mendelson, Phil \(COUNCIL\)](#); [Nadeau, Brianne K. \(Council\)](#); [Silverman, Elissa \(Council\)](#); [Todd, Brandon \(Council\)](#); [White, Robert \(Council\)](#); [White, Sr., Trayon \(Council\)](#)  
**Subject:** Ad Hoc Committee Matters  
**Date:** Friday, November 8, 2019 12:49:35 PM

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Dear Mr. Evans,

I wanted to update you on two issues related to the work of the Ad Hoc Committee.

1. The General Counsel's office is progressing through its review of the attachments to the report. They will be produced on a rolling basis. There will be two sets of those attachments released: the first set will include redactions only related to claims of third-party privilege. These documents will be made available only to you and to the members of the Ad Hoc Committee. It is imperative that they be kept confidential. A second set will include both the redactions related to privilege and redactions for personal identifying and private information. These documents will be made available to the public and the press at the same time that members get their versions. These productions will be made throughout next week.
2. Consistent with Rule 653(c), I have set a date of Tuesday, December 3<sup>rd</sup> for you to address the committee, if you choose. The committee will no doubt have questions, which you may choose to answer or not. The Ad Hoc Committee will be meeting in the Council Chamber, immediately following the Legislative Meeting. Please let me know if you intend to attend that meeting and address the members.

Sincerely,

Mary