## Council of the District of Columbia COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY NOTICE OF PUBLIC ROUNDTABLE 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

## COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY

## ANNOUNCES A PUBLIC ROUNDTABLE ON

PROPOSED RESOLUTION 23-0120, THE "DISTRICT OF COLUMBIA BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY CHARLES NOTTINGHAM CONFIRMATION RESOLUTION OF 2019"

PROPOSED RESOLUTION 23-0247, THE "DISTRICT OF COLUMBIA BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY MELISSA TUCKER CONFIRMATION RESOLUTION OF 2019"

## **AND**

PROPOSED RESOLUTION 23-0248, THE "DISTRICT OF COLUMBIA BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY FELICE C. SMITH CONFIRMATION RESOLUTION OF 2019"

Monday, May 6, 2019, 1:00 p.m. Room 123, John A. Wilson Building 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

On Monday, May 6, 2019, Councilmember Charles Allen, Chairperson of the Committee on the Judiciary and Public Safety, will convene a public roundtable to consider Proposed Resolution 23-0120, the "District of Columbia Board of Ethics and Government Accountability Charles Nottingham Confirmation Resolution of 2019"; Proposed Resolution 23-0247, the "District of Columbia Board of Ethics and Government Accountability Melissa Tucker Confirmation Resolution of 2019"; and Proposed Resolution 23-0248, the "District of Columbia Board of Ethics and Government Accountability Felice C. Smith Confirmation Resolution of 2019". The roundtable will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 1:00 p.m.

The purposes of PR23-0120, -0247, and -0248 are to appoint Charles Nottingham, Melissa Tucker, and Felice C. Smith to the Board of Ethics and Government Accountability for terms to end July 1, 2020, July 1, 2022, and July 1, 2024, respectively.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the roundtable should contact the Committee via email at <a href="judiciary@dccouncil.us">judiciary@dccouncil.us</a> and provide their name, telephone number, organizational affiliation, and title (if any), by the <a href="close of business on Thursday, May 2">close of business on Thursday, May 2</a>. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses should bring <a href="twenty copies">twenty copies</a> of their written testimony and, if possible, also submit a copy of their testimony electronically in advance to <a href="judiciary@dccouncil.us">judiciary@dccouncil.us</a>.

For witnesses who are unable to testify at the roundtable, written statements will be made part of the official record. Copies of written statements should be submitted to the Committee at judiciary@dccouncil.us. The record will close at the end of the business day on May 6.